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15 **UNITED STATES BANKRUPTCY COURT**
16 **CENTRAL DISTRICT OF CALIFORNIA**
17 **SANTA ANA DIVISION**

18 In re:

19 THE LITIGATION PRACTICE GROUP.

20 Case No.: 8:23-bk-10571-SC

21 Chapter 11

22 **STATEMENT BY OXFORD KNOX, LLC IN
23 SUPPORT OF CHAPTER 11 TRUSTEE'S
24 MOTION TO SELL PROPERTY OF THE
25 ESTATE AND TO THE TRUSTEE'S POCKET
26 BRIEF OF CHAPTER 11 TRUSTEE RICHARD
27 A. MARSHACK ON COURT'S AUTHORITY
28 TO APPROVE THE SALE MOTION, (DOCKET
NOS. 191 and 260)**

Debtor

23 **TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY JUDGE,**
24 **THE DEBTOR AND ITS COUNSEL, THE CHAPTER 11 TRUSTEE AND HIS COUNSEL,**
25 **THE OFFICE OF THE UNITED STATES TRUSTEE, THE TWENTY LARGEST**
26 **UNSECURED CREDITORS, IF KNOWN, AND ALL OTHER CREDITORS AND PARTIES**
27 **IN INTEREST:**

1 Creditor, Oxford Knox, LLC, through and by counsel does hereby file this statement in
2 support of the Trustee's motion to sell property of the estate (Docket No. 191) and the Pocket Brief of
3 Chapter 11 Trustee Richard A. Marshack on Court's Authority to Approve the Sale Motion, (Docket
4 No. 260). Oxford Knox reserves all rights to supplement or object to any proposed buyer.
5
6
7

8 Dated: July 19, 2023

The Bensamochan Law Firm, Inc.

9
10 /s/Eric Bensamochan
Eric Bensamochan, Esq.
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

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A true and correct copy of the foregoing document entitled (*specify*): **STATEMENT BY OXFORD KNOX, LLC IN SUPPORT OF CHAPTER 11 TRUSTEE'S MOTION TO SELL PROPERTY OF THE ESTATE AND TO THE TRUSTEE'S POCKET BRIEF OF CHAPTER 11 TRUSTEE RICHARD A. MARSHACK ON COURT'S AUTHORITY TO APPROVE THE SALE MOTION, (DOCKET NOS. 191 and 260)** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **07/19/2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (date) 07/19/2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Hon. Scott C. Clarkson
United States Bankruptcy Court
Central District of California
Ronald Reagan Federal Building and Courthouse
411 West Fourth Street, Suite 5130 / Courtroom 5C
Santa Ana, CA 92701-4593

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

7/19/2023 Paulina Buitron
Date Printed Name

/s/Paulina Buitron
Signature

Case 8:23-bk-10571-SC

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Santa Ana

Wed Jul 19 10:25:39 PDT 2023

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The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g) (4).

Dept of Labor and Industries
PO Box 34022
Seattle, WA 98124

Indiana Department of Revenue
100 N. Senate Ave
Indianapolis, IN 46204

Internal Revenue Service (IRS)
Internal Revenue Service
Ogden, UT 84201

Richard A Marshack (TR)
Marshack Hays LLP
870 Roosevelt
Irvine, CA 92620

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(u)Anaheim Arena Management, LLC

(u)Anaheim Ducks Hockey Club, LLC

(u)Azzure Capital LLC

(u)Bicher & Associates

(u)Consumer Legal Group, P.C.

(u)Courtesy NEF

(u)Debt Relief Group, LLC

(u)Debt Validation Fund II, LLC

(u)Hi Bar Capital LLC

(u)INTERESTED PARTY

(u)Liberty Acquisitions Group Inc.

(u)MC DVI Fund 1, LLC

(u)MC DVI Fund 2, LLC

(u)OHP-CDR, LP

(u)Phillip A. Greenblatt, PLLC

(d)Bonita Marie Scott
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Columbus, IN 47201-6444

(d)City Capital NY
c/o Maurice Wutscher LLP
23611 Chagrin Blvd. Suite 207
Beachwood, OH 44122-5540

(d)WA State Department of Labor and Industrie
Bankruptcy unit
PO Box 44171
Olympia, WA 98504-4171

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